**Agency Report of:**
**Ceremonial Role Events and Ticket/Pass Distributions**

1. **Agency Name**
   City of Atascadero
   Division, Department, or Region (If Applicable)
   City Manager's Office
   **Designated Agency Contact (Name, Title)**
   Marcia McClure Torgerson, City Clerk
   **Area Code/Phone Number**
   805-470-3400
   **E-mail**

2. **Function or Event Information**
   Does the agency have a ticket policy? Yes ✕ No ☐
   **Event Description**
   Mayor's Winemaker Dinner Auction
   **Face Value of Each Ticket/Pass $**
   80.00
   **Date(s)**
   6 / 21 / 13
   **If no:**
   **Name of Source**
   **If yes:**
   McKinney, Wade (City Manager)
   **Official's Name (Last, First)**

3. **Recipients**
   • Use Section A to identify the agency's department or unit.  • Use Section B to identify an individual.  • Use Section C to identify an outside organization.

   **A. Name of Agency, Department or Unit**
   City Council & City Manager's Office
   **Number of Ticket(s)/Pass(es)**
   8
   **Describe the public purpose made pursuant to the agency's policy**
   City official representation at Kiwanis Club Fundraiser "Mayor's Winemaker's Dinner/Auction" annual event

   **B. Name of Individual (Last, First)**
   O'Malley, Tom; Fonzi, Roberta; Moreno, Heather; Sturtevant, Brian.
   **Number of Ticket(s)/Pass(es)**
   **Identify one of the following:**
   Ceremonial Role ☐ Other ✕ Income ☐
   **Agency Officials (City Council Members)**
   McKinney, Wade; Torgerson, Marcia; Thompson, Russ; Banks, Audrey
   **Ceremonial Role** ☐ Other ✕ Income ☐
   **Agency Officials (City Officials)**
   **Name of Outside Organization (Include address and description)**
   **Number of Ticket(s)/Pass(es)**
   **Describe the public purpose made pursuant to the agency's policy**

4. **Verification**
   I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements.

   **Signature of Agency Head or Designee**
   Marcia McClure Torgerson
   **Print Name**
   City Clerk/Ass't to City Manager
   **Title**
   07-23-2014
   **(Month, Day, Year)**

   **Comment:**