Recipient Committee
Campaign Statement
Cover Page

(State of California Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee
   All Committees - Complete Parts 1, 2, 3, and 4.
   □ Officeholder Candidate Controlled Committee
   □ State Candidate Election Committee
   □ Recall
     (Also Complete Part 5)
   ✔ General Purpose Committee
     □ Sponsored
     □ Small Contributor Committee
     (Also Complete Part 5)
   □ Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   □ Preelection Statement
   □ Quarterly Statement
   □ Special Odd-Year Report
   □ Semi-annual Statement
   □ Termination Statement
     (Also file a Form 410 Termination)
   □ Special Odd-Year Report
   □ Amendment (Explain below)

3. Committee Information
   I.D. NUMBER
   1312619

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Atascadero Professional Firefighters Local 3600

   STREET ADDRESS (NO P.O. BOX)
   6005 Lewis Avenue

   CITY
   Atascadero

   Mailing Address
   6005 Lewis Avenue

   CITY
   Atascadero

   NAME OF TREASURER
   Matt Vierra

   MAILING ADDRESS
   6005 Lewis Avenue

   CITY
   Atascadero

   NAME OF ASSISTANT TREASURER, IF ANY
   Bill White

   MAILING ADDRESS
   6005 Lewis Avenue

   CITY
   Atascadero

   Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge, the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 10/6/2010
   Date

   Signature of Treasurer of Assistant Treasurer

   Executed on Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   Executed on Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   Executed on Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (January/06)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California
### Contributions Received

<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>Column A (TOTAL THIS PERIOD)</th>
<th>Column B (CALENDAR YEAR TOTAL TO DATE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Monetary Contributions</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>2</td>
<td>Loans Received</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>3</td>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>4</td>
<td>Nonmonetary Contributions</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>5</td>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$__________________________</td>
<td>$__________________________</td>
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#### Expenditures Made

<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>Column A (TOTAL THIS PERIOD)</th>
<th>Column B (CALENDAR YEAR TOTAL TO DATE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Payments Made</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>7</td>
<td>Loans Made</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>8</td>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>9</td>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>$__________________________</td>
<td>$__________________________</td>
</tr>
<tr>
<td>10</td>
<td>Nonmonetary Adjustment</td>
<td>$__________________________</td>
<td>$__________________________</td>
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<tr>
<td>11</td>
<td>TOTAL EXPENDITURES MADE</td>
<td>$__________________________</td>
<td>$__________________________</td>
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#### Current Cash Statement

<table>
<thead>
<tr>
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<th>Description</th>
<th>Column A (TOTAL THIS PERIOD)</th>
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</thead>
<tbody>
<tr>
<td>12</td>
<td>Beginning Cash Balance</td>
<td>$__________________________</td>
</tr>
<tr>
<td>13</td>
<td>Cash Receipts</td>
<td>$__________________________</td>
</tr>
<tr>
<td>14</td>
<td>Miscellaneous Increases to Cash</td>
<td>$__________________________</td>
</tr>
<tr>
<td>15</td>
<td>Cash Payments</td>
<td>$__________________________</td>
</tr>
<tr>
<td>16</td>
<td>ENDING CASH BALANCE</td>
<td>$__________________________</td>
</tr>
</tbody>
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### Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*  
Date of Election (mm/dd/yy)  
Total to Date  

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>Column A (TOTAL THIS PERIOD)</th>
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</thead>
<tbody>
<tr>
<td>18</td>
<td>Cash Equivalents</td>
<td>$__________________________</td>
</tr>
<tr>
<td>19</td>
<td>Outstanding Debts</td>
<td>$__________________________</td>
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</tbody>
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