

**City of Atascadero** 

Date Range Between 8/7/2023 and 8/11/2023

| PERMIT NUMBER                     | PERMIT TYPE                            | APPLICANT NAME                   | ADDRESS                        |
|-----------------------------------|--|----------------------------------|--------------------------------|
| APPLIED DATE                      | PERMIT SUBTYPE                         |                                  | PARCEL NUMBER                  |
| ISSUED DATE                       | STATUS                                 | CONTRACTOR NAME                  | SUBDIVISION                    |
| DESCRIPTION                       |  |                                  |                                |
| DETAILS                           |  | ·                                |                                |
| BACC23-1352                       | BUILDING ACCESSORY                     | BACKYARD VISIONS INC             | 8895 SAN RAFAEL RD             |
| 8/10/2023                         | POOL SPA                               |                                  | 056-371-050                    |
|                                   | RECEIVED                               | BACKYARD VISIONS INC             |                                |
| 120 LF POOL/SPA                   |  |                                  |                                |
|                                   |  |                                  |                                |
| Number of BUILDING ACC            | ESSORY/POOL SPA Permits: 1             |                                  |                                |
| BRES23-1330                       | BUILDING RESIDENTIAL                   | SUNRUN INSALLATION SERVICES INC. | 4600 PORTOLA RD                |
| 8/7/2023                          | STATIONARY BATTERY STORAGE             |                                  | 054-051-087                    |
|                                   | RECEIVED                               | SUNRUN INSALLATION SERVICES INC. |                                |
| ROOF MOUNT PV SYSTEM              | 8.580 KW & ESS                         |                                  |                                |
|                                   |  |                                  |                                |
| BRES23-1336                       | BUILDING RESIDENTIAL                   | SUNRUN INSALLATION SERVICES INC. | 6456 ALTA PRADERA LN           |
| 8/7/2023                          | STATIONARY BATTERY STORAGE             |                                  | 054-192-023                    |
|                                   | RECEIVED                               | SUNRUN INSALLATION SERVICES INC. |                                |
|                                   |  | IIVC.                            |                                |
| ROOF MOUNT PV SYSTEM              | 6.630KW WITH ESS                       | INC.                             |                                |
| ROOF MOUNT PV SYSTEM              | 6.630KW WITH ESS                       | INC.                             |                                |
| ROOF MOUNT PV SYSTEM  BRES23-1340 | 6.630KW WITH ESS  BUILDING RESIDENTIAL | SUNRUN INSALLATION SERVICES INC. | 7575 CORTEZ AVE                |
|                                   |  | SUNRUN INSALLATION SERVICES      | 7575 CORTEZ AVE<br>028-241-018 |



# **City of Atascadero**

| Date Range F | Retween 8/7/202 | 3 and 8/11/2023 |
|--------------|-----------------|-----------------|

| BRES23-1358                            | BUILDING RESIDENTIAL       | PLANET OATH ENERGY INC. | 13605 OLD MORRO RD |  |
|--|----------------------------|-------------------------|--------------------|--|
| 8/11/2023                              | STATIONARY BATTERY STORAGE |                         | 055-311-015        |  |
|  | RECEIVED                   | PLANET OATH ENERGY INC. |                    |  |
| DOOE MOUNT DV CYCTEM 4 DOD K/N/ 8. ECC |                            |                         |                    |  |

ROOF MOUNT PV SYSTEM 4.000 KW & ESS

| BRES23-1362                             | BUILDING RESIDENTIAL       | SUNRUN INSTALLATION SERVICES INC. | 10100 WEST FRONT RD |  |
|---|----------------------------|-----------------------------------|---------------------|--|
| 8/11/2023                               | STATIONARY BATTERY STORAGE |                                   | 056-162-016         |  |
|   | RECEIVED                   | SUNRUN INSTALLATION SERVICES INC. |                     |  |
| SROUND MOUNT 3 510KW DV SYSTEM WITH ESS |                            |                                   |                     |  |

# Number of BUILDING RESIDENTIAL/STATIONARY BATTERY STORAGE Permits: 5

| BRES23-1331                  | BUILDING RESIDENTIAL     | OVERLAND CONTRACTING INC | 9321 BOCINA LN A - H |  |
|------------------------------|--------------------------|--------------------------|----------------------|--|
| 8/7/2023                     | PHOTOVOLTAIC RESIDENTIAL |                          | 045-321-018          |  |
|                              | PERMIT PREP              | OVERLAND CONTRACTING INC |                      |  |
| ROOF MOUNT PV SYSTEM 23.77KW |                          |                          |                      |  |

| BRES23-1332                  | BUILDING RESIDENTIAL     | OVERLAND CONTRACTING INC | 9330 MADURO LN A - H |  |
|------------------------------|--------------------------|--------------------------|----------------------|--|
| 8/7/2023                     | PHOTOVOLTAIC RESIDENTIAL |                          | 045-321-016          |  |
|                              | PERMIT PREP              | OVERLAND CONTRACTING INC |                      |  |
| ROOF MOUNT PV SYSTEM 26.68KW |                          |                          |                      |  |

| BRES23-1345 | BUILDING RESIDENTIAL     | WICKS SOLAR INC. | 5705 DOLORES AVE |
|-------------|--------------------------|------------------|------------------|
| 8/8/2023    | PHOTOVOLTAIC RESIDENTIAL |                  | 028-171-007      |
|             | OUT FOR CORRECTION       | WICKS SOLAR INC. |                  |

ROOF MOUNT PV SYSTEM 6.4KW

| BRES23-1353                  | BUILDING RESIDENTIAL     | OVERLAND CONTRACTING INC | 9313 BOCINA LN A |  |
|------------------------------|--------------------------|--------------------------|------------------|--|
| 8/10/2023                    | PHOTOVOLTAIC RESIDENTIAL |                          | 045-321-019      |  |
|                              | RECEIVED                 | OVERLAND CONTRACTING INC |                  |  |
| ROOF MOUNT PV SYSTEM 38.80KW |                          |                          |                  |  |

Printed: Monday, 14 August, 2023 2 of 7



# **City of Atascadero**

| Data Danga Datusa        | 0/7/2022 a     | md 0/11/2022   |
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| BRES23-1354                  | BUILDING RESIDENTIAL     | A.M. SUN SOLAR | 6575 SERRA CT |  |  |
|------------------------------|--------------------------|----------------|---------------|--|--|
| 8/10/2023                    | PHOTOVOLTAIC RESIDENTIAL |                | 030-281-047   |  |  |
|                              | RECEIVED                 | A.M. SUN SOLAR |               |  |  |
| ROOF MOUNT BY SYSTEM 3 92 KW |                          |                |               |  |  |

| BRES23-1360                     | BUILDING RESIDENTIAL     | FLEX ENERGY ELECTRIC | 2900 FERROCARRIL RD |  |
|---------------------------------|--------------------------|----------------------|---------------------|--|
| 8/11/2023                       | PHOTOVOLTAIC RESIDENTIAL |                      | 049-023-029         |  |
|                                 | RECEIVED                 | FLEX ENERGY ELECTRIC |                     |  |
| GROUND MOUNT 12.87 KW PV SYSTEM |                          |                      |                     |  |

### Number of BUILDING RESIDENTIAL/PHOTOVOLTAIC RESIDENTIAL Permits: 6

| BRES23-1346  | BUILDING RESIDENTIAL        | AARON & DAWN SMITH | 7220 TECORIDA AVE |  |
|--|-----------------------------|--------------------|-------------------|--|
| 8/9/2023   | NEW ACCESSORY DWELLING UNIT |                    | 030-352-027       |  |
|  | RECEIVED                    | AARON & DAWN SMITH |                   |  |
| CONVERT PORTION OF EXISTING DETACHED GARAGE INTO ADU |                             |                    |                   |  |
|  |                             |                    |                   |  |

### Number of BUILDING RESIDENTIAL/NEW ACCESSORY DWELLING UNIT Permits: 1

| BRES23-1347                           | BUILDING RESIDENTIAL | LEIF ERICKSON | 9020 BOSQUE CT |  |
|---------------------------------------|----------------------|---------------|----------------|--|
| 8/9/2023                              | NEW SFR              |               | 056-211-058    |  |
|                                       | RECEIVED             | LEIF ERICKSON |                |  |
| 2480 SF SFR W/1818 SF ATTACHED GARAGE |                      |               |                |  |
|                                       |                      |               |                |  |

# Number of BUILDING RESIDENTIAL/NEW SFR Permits: 1

| BRES23-1350  | BUILDING RESIDENTIAL       | PASO ROBLES PLUMBING<br>HEATING & AIR | 5855 CHAUPLIN AVE |
|--|----------------------------|---------------------------------------|-------------------|
| 8/10/2023  | OTHER BUILDING RESIDENTIAL |                                       | 031-012-023       |
|  | READY TO ISSUE             | PASO ROBLES PLUMBING<br>HEATING & AIR |                   |
| REPLACE FURNACE & A/C CONDENSER W/HEAT PUMP, SAME LOCATION |                            |                                       |                   |

### Number of BUILDING RESIDENTIAL/OTHER BUILDING RESIDENTIAL Permits: 1



# **City of Atascadero**

| Data Danga Datusan        | 0/7/2022 254 | 0/11/2022 |
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| <b>Date Range Between</b> | 8///2U25 and | 8/11/ZUZS |

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|--|------------------|--------------------------|--------------------|--|
| DEMO23-1355  | DEMOLITION       | B.J. HARVEY CONSTRUCTION | 9110 MONTECITO AVE |  |
| 8/10/2023  | OTHER DEMOLITION |                          | 030-482-003        |  |
| 8/10/2023  | ISSUED           | B.J. HARVEY CONSTRUCTION |                    |  |
| DEMO DECK AREA TO PROVIDE ACCESS TO EVALUATE DAMAGE            |                  |                          |                    |  |

# Number of DEMOLITION/OTHER DEMOLITION Permits: 1

| ENCR23-1351  | ENCROACHMENT | MIKE MESSER | 8660 PORTOLA RD |  |
|--|--------------|-------------|-----------------|--|
| 8/10/2023  | STANDARD     |             | 056-191-033     |  |
|  | RECEIVED     | MIKE MESSER |                 |  |
| Driveway approach & utility tie-in for BRES22-1972 & -1973 |              |             |                 |  |
|  |              |             |                 |  |

# Number of ENCROACHMENT/STANDARD Permits: 1

| ENCR23-1367                                | ENCROACHMENT | PACIFIC GAS & ELECTRIC CO | 8335 BALBOA RD |  |
|--|--------------|---------------------------|----------------|--|
| 8/8/2023                                   | BLANKET      |                           | 050-121-008    |  |
|  | RECEIVED     | PACIFIC GAS & ELECTRIC CO |                |  |
| Repair cutout & molding on pole - 31661498 |              |                           |                |  |
|  |              |                           |                |  |

| ENCR23-1368  | ENCROACHMENT   | PACIFIC GAS & ELECTRIC CO | 5440 CAPISTRANO AVE A |  |
|--|----------------|---------------------------|-----------------------|--|
| 8/8/2023   | BLANKET        |                           | 028-371-018           |  |
|  | READY TO ISSUE | PACIFIC GAS & ELECTRIC CO |                       |  |
| Adjust conductor and other overhead maintenance - 45911709 |                |                           |                       |  |
|  |                |                           |                       |  |

# Number of ENCROACHMENT/BLANKET Permits: 2

| FIRE23-1343     | FIRE                       | SMITH J W & K A 1991 TRUST OF | 8895 SAN RAFAEL RD |
|-----------------|----------------------------|-------------------------------|--------------------|
| 8/8/2023        | FIRE SPRINKLER RESIDENTIAL |                               | 056-371-050        |
|                 | RECEIVED                   | SMITH J W & K A 1991 TRUST OF |                    |
| FIRE SPRINKLERS |                            |                               |                    |

| FIRE23-1344     | FIRE                       | SMITH J W & K A 1991 TRUST OF | 8897 SAN RAFAEL RD |  |
|-----------------|----------------------------|-------------------------------|--------------------|--|
| 8/8/2023        | FIRE SPRINKLER RESIDENTIAL |                               | 056-371-050        |  |
|                 | RECEIVED                   | SMITH J W & K A 1991 TRUST OF |                    |  |
| FIRE SPRINKLERS |                            |                               |                    |  |





**City of Atascadero** 

Date Range Between 8/7/2023 and 8/11/2023

# Number of FIRE/FIRE SPRINKLER RESIDENTIAL Permits: 2

| OTCC23-1339               | OVER THE COUNTER COMMERCIAL | GO GREEN ROOFING | 7135 EL CAMINO REAL |  |
|---------------------------|-----------------------------|------------------|---------------------|--|
| 8/7/2023                  | REROOF COMMERCIAL           |                  | 030-081-025         |  |
|                           | RECEIVED                    |                  |                     |  |
| REROOF OVERLAY 60 MIL PVC |                             |                  |                     |  |
|                           |                             |                  |                     |  |

# Number of OVER THE COUNTER COMMERCIAL/REROOF COMMERCIAL Permits: 1

| OTCR23-1329  | OVER THE COUNTER RESIDENTIAL | SUNRUN | 6456 ALTA PRADERA LN |
|--|------------------------------|--------|----------------------|
| 8/7/2023   | REROOF RESIDENTIAL           |        | 054-192-023          |
| 8/7/2023   | ISSUED                       | SUNRUN |                      |
| REMOVE TILE & REPLACE W/COMP SHINGLE FOR SOLAR AREA ONLY |                              |        |                      |

| OTCR23-1338                              | OVER THE COUNTER RESIDENTIAL | JACOB'S ROOFING | 5220 CAPISTRANO AVE |
|--|------------------------------|-----------------|---------------------|
| 8/7/2023                                 | REROOF RESIDENTIAL           |                 | 028-211-005         |
| 8/7/2023                                 | FINALED                      | JACOB'S ROOFING |                     |
| TEAR OFF & RE-ROOF; CLASS A COMP SHINGLE |                              |                 |                     |

| OTCR23-1348    | OVER THE COUNTER RESIDENTIAL | LARRY N PHILLIPS | 7500 GRAVES CREEK RD |
|----------------|------------------------------|------------------|----------------------|
| 8/9/2023       | REROOF RESIDENTIAL           |                  | 050-071-025          |
| 8/9/2023       | ISSUED                       | LARRY N PHILLIPS |                      |
| TEAROFF REROOF |                              |                  |                      |

| OTCR23-1357              | OVER THE COUNTER RESIDENTIAL     | BEECHAM'S ROOFING | 8455 SANTA ROSA RD |  |
|--------------------------|----------------------------------|-------------------|--------------------|--|
| 8/11/2023                | REROOF RESIDENTIAL               |                   | 056-301-039        |  |
| 8/11/2023                | ISSUED                           | BEECHAM'S ROOFING |                    |  |
| TEAROFF REROOF (OFFICE I | TEAROFF REROOF (OFFICE BUILDING) |                   |                    |  |

### Number of OVER THE COUNTER RESIDENTIAL/REROOF RESIDENTIAL Permits: 4

| OTCR23-1333              | OVER THE COUNTER RESIDENTIAL | HONEY BEE HUSBAND FOR HIRE | 9500 CALLE MILANO |
|--------------------------|------------------------------|----------------------------|-------------------|
| 8/7/2023                 | WATER HEATER REPLACE         |                            | 045-312-033       |
| 8/10/2023                | ISSUED                       | HONEY BEE HUSBAND FOR HIRE |                   |
| WATER HEATER REPLACEMENT |                              |                            |                   |
|                          |                              |                            |                   |





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|                       | Date Range Detwee             | 211 0/ 7/ 2023 and 0/ 11/ 2023  |                     |  |
|-----------------------|-------------------------------|---------------------------------|---------------------|--|
| OTCR23-1341           | OVER THE COUNTER RESIDENTIAL  | ON POINT PLUMBING HEATING & A/C | 11621 MADRESELVA LN |  |
| 8/8/2023              | WATER HEATER REPLACE          |                                 | 045-331-044         |  |
| 8/8/2023              | ISSUED                        | ON POINT PLUMBING HEATING & A/C |                     |  |
| REMOVE & REPLACE WATE | REMOVE & REPLACE WATER HEATER |                                 |                     |  |

### Number of OVER THE COUNTER RESIDENTIAL/WATER HEATER REPLACE Permits: 2

| OTCR23-1334                           | OVER THE COUNTER RESIDENTIAL                       | BOLTON ELECTRIC | 8255 COROMAR AVE |
|---------------------------------------|--|-----------------|------------------|
| 8/7/2023                              | ELECTRICAL UPGRADE 399 AMPS<br>OR LESS RESIDENTIAL |                 | 056-041-041      |
| 8/7/2023                              | ISSUED   | BOLTON ELECTRIC |                  |
| ELECTRICAL PANEL UPGRADE 100A TO 200A |  |                 |                  |

| OTCR23-1335                   | OVER THE COUNTER RESIDENTIAL                       | ERIC L PIERSON | 6749 LOS GATOS RD |  |
|-------------------------------|--|----------------|-------------------|--|
| 8/7/2023                      | ELECTRICAL UPGRADE 399 AMPS<br>OR LESS RESIDENTIAL |                | 054-072-028       |  |
| 8/7/2023                      | ISSUED   | ERIC L PIERSON |                   |  |
| 100 TO 200 AMD SERVICE CLANCE |  |                |                   |  |

### 100 TO 200 AMP SERVICE CHANGE

| OTCR23-1342                        | OVER THE COUNTER RESIDENTIAL                       | RANDALL N HUNTINGTON | 6925 SANTA YNEZ AVE |  |
|------------------------------------|--|----------------------|---------------------|--|
| 8/8/2023                           | ELECTRICAL UPGRADE 399 AMPS<br>OR LESS RESIDENTIAL |                      | 030-372-007         |  |
| 8/8/2023                           | ISSUED   | RANDALL N HUNTINGTON |                     |  |
| METER LIBCRADE EDOM 20 TO 200 AMPS |  |                      |                     |  |

### METER UPGRADE FROM 30 TO 200 AMPS

| OTCR23-1349                                   | OVER THE COUNTER RESIDENTIAL                       | TEKTON ELECTRIC | 8410 PASEO DE CABALLO |
|---|--|-----------------|-----------------------|
| 8/10/2023                                     | ELECTRICAL UPGRADE 399 AMPS<br>OR LESS RESIDENTIAL |                 | 030-401-024           |
|   | RECEIVED   | TEKTON ELECTRIC |                       |
| ELECTRICAL PANEL UPGRADE FROM 100 TO 200 AMPS |  |                 |                       |

Number of OVER THE COUNTER RESIDENTIAL/ELECTRICAL UPGRADE 399 AMPS OR LESS RESIDENTIAL Permits: 4





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|   | Date Range Detwee            | 0/ // 2023 and 0/ 11/ 2023 |                  |
|---|------------------------------|----------------------------|------------------|
| OTCR23-1337                             | OVER THE COUNTER RESIDENTIAL | KENNETH'S HEATING & AIR    | 8 QUAIL RIDGE DR |
| 8/7/2023                                | HVAC UNIT REPLACEMENT ONLY   |                            | 029-391-008      |
| 8/7/2023                                | ISSUED                       | KENNETH'S HEATING & AIR    |                  |
| REPLACE GAS PACKAGE UNIT, LIKE FOR LIKE |                              |                            |                  |
|   |                              |                            |                  |

## Number of OVER THE COUNTER RESIDENTIAL/HVAC UNIT REPLACEMENT ONLY Permits: 1

| REV23-1356                      | REVISION        | JOHN WAYMENT | 10060 ATASCADERO AVE |
|---------------------------------|-----------------|--------------|----------------------|
| 8/11/2023                       | OTHER REVISIONS |              | 056-271-042          |
| 8/11/2023                       | ISSUED          | JOHN WAYMENT |                      |
| CHANGE TO ELECTRIC WATER HEATER |                 |              |                      |
|                                 |                 |              |                      |

# Number of REVISION/OTHER REVISIONS Permits: 1

| REV23-1361   | REVISION    | ILUM SOLAR | 6505 COUNTRY CLUB DR |  |
|--------------|-------------|------------|----------------------|--|
| 8/11/2023    | MEP CHANGES |            | 029-101-016          |  |
|              | RECEIVED    | ILUM SOLAR |                      |  |
| ADD SUBPANEL |             |            |                      |  |
|              |             |            |                      |  |

### Number of REVISION/MEP CHANGES Permits: 1

| SIGN23-1359                     | SIGN                              | J WALKER SIGNS & LIGHTING INC | 9105 PRINCIPAL AVE |  |
|---------------------------------|-----------------------------------|-------------------------------|--------------------|--|
| 8/11/2023                       | WALL SIGN ATTACHED TO<br>BUILDING |                               | 030-491-023        |  |
|                                 | PERMIT PREP                       | J WALKER SIGNS & LIGHTING INC |                    |  |
| CHANGE OUT 3 SIGNS FOR CAR WASH |                                   |                               |                    |  |
|                                 |                                   |                               |                    |  |

## Number of SIGN/WALL SIGN ATTACHED TO BUILDING Permits: 1

Total Number of Permits: 36

